## **MOTION**

I HEREBY MOVE that Item Number 45 on today's Council Agenda (Council file No. 20-0941 / 20-1008) relative to the STATUTORY EXEMPTION, COMMUNICATIONS FROM THE BUREAU OF ENGINEERING, and COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the acquisition of hotels and motels in various Council Districts for the City of Los Angeles Homekey Program BE AMENDED to:

Instruct CAO to report back on how to avoid displacement of current residents with the City's acquisition of hotels and motels.

PRESENTED BY:	
	NURY MARTINEZ
	Councilmember, 6th District
SECONDED BY: _	
	MIKE BONIN
	Councilmember, 11th District